No. A-12017/2/2024-Admin_1/(E-29893)

Government of India

Ministry of Fisheries, Animal Husbandry and Dairying Department of Animal Husbandry and Dairying

Krishi Bhawan, New Delhi - 110001 Dated, the 02nd September, 2024

To,

- 1. All Secretaries to the Government of India.
- 2. The Secretary, DARE, New Delhi.
- 3. The Secretary, Department of Animal Husbandry (All State Government and Union Territories).
- 4. The Registrar, All Agricultural Universities.
- 5. The Director, all Autonomous/ Statutory Bodies/ Public Sector Undertakings/ Recognized Research Institutions.
- 6. The Director, Animal Husbandry/ Dairying/ Fisheries (All State Governments and Union Territories).
- 7. NIC for uploading the vacancy circular on the website of the Department.

Subject: Recruitment to the post of Animal Nutritionist in the scale of PB-3 (Rs. 15600-39100) + 5400 Grade Pay revised to Level-10 (Rs. 56100-177500) of the Pay Matrix of 7th Pay Commission in the Ministry of Fisheries, Animal Husbandry and Dairying, Department of Animal Husbandry and Dairying on deputation (Including Short Term Contract) basis - reg.

Madam/Sir,

I am directed to say that it is proposed to fill up one (01) vacancy to the post of Animal Nutritionist in the General Central Service, Group 'A' Gazetted Non-Ministerial in the scale of PB-3 (Rs. 15600-39100) + 5400 Grade Pay revised to Level-10 (Rs. 56100-177500) of the Pay Matrix of 7th Pay Commission on deputation (Including Short Term Contract) basis, in the Department of Animal Husbandry and Dairying, Ministry of Fisheries, Animal Husbandry and Dairying, Government of India. The vacancy is proposed to be filled from amongst:

Officers under the Central Government or State Governments or Public Sector Undertakings or Autonomous or Statutory Organisations or Agricultural Universities or Recognized Research Institutions or Councils: -

- (a) (i) Holding analogous posts on regular basis in the parent cadre or department; or
- (ii) With two years' service in the grade rendered after appointment thereto on a regular basis in Pay Band-2, Rs. 9300-34800 with Grade Pay of 4800 revised to Level-8 (Rs. 47600-151100) of the Pay Matrix of 7th Pay Commission or equivalent in the parent cadre or department; or

प्रकाश कृमाए सिन्हां / PANKAJ KUMAR SINHA
अवद सविव / Under Secretary
मार । बहमार / Covernment of India
अवस्थानक, पर्यापता और देवरी मंगाताव Ministry of Fisheries, Animal Rusbandry & Dairying
पर्यापता और अर्थ विभाग
Department of Animal Husbandry-& Dairying
plq मुन्दा नई दिन्हीं / Krishi Bhawan, New Dalhi-110001 पंकज कुमार सिन्हा / PANKAJ KUMAR SINHA अवर सचिव / Under Secretary भारत सरकार / Government of India मत्स्यपालन, पशुपालन और डेयरी मंत्रालय Ministry of Fisheries, Animal Husbandry & Dairying पशुपालन और डेयरी विभाग Department of Animal Husbandry & Dairying कृषि भवन, नई दिल्ली / Krishi Bhawan, New Delhi-110001

- (iii) With three years' service in the grade rendered after appointment thereto on a regular basis in the Pay Band-2, Rs. 9300-34800 with Grade Pay of 4600 revised to Level-7 (Rs. 44900-142400) of the Pay Matrix of $7^{\rm th}$ Pay Commission or equivalent in the parent cadre or department; and
- (b) Possessing the following educational qualifications and experience:

Essential: -

- (i) Bachelors' Degree in Veterinary Science from a recognized university or institute; and
- (ii) Post Graduate Degree in any branch of Veterinary Science and Animal Husbandry with specialization in animal nutrition from a recognized university or institute.

Desirable: -

Two years' experience in the Animal Nutrition and quality control of feed.

- **Note 1:** Period of deputation (ISTC) including period of deputation (ISTC) in another ex-cadre post held immediately preceding this appointment in the same or some other organization or department of the Central Government shall ordinarily not to exceed three years. The maximum age limit for appointment by deputation (ISTC) shall not be exceeding fifty six years as on the closing date of receipt of application.
- **Note 2:** For the purpose of appointment on deputation basis, the service rendered on a regular basis by an officer prior to 1st January 2006 or the date from which the revised pay structure based on the sixth Central Pay Commission recommendations has been extended, shall be deemed to be service rendered in the corresponding grade pay or pay scale extended based on the recommendations of the pay commission except where there has been merger of more than one pre-revised scale of pay into one grade with a common grade pay or pay scale, and where this benefit will extend only for the post(s) for which that grade pay or pay scale is the normal replacement grade without any upgradation.
- 2. The period of deputation and other terms and conditions shall be governed by Department of Personnel and Training's Office Memorandum No. 6/8/2009-Estt.(Pay II) dated 17.06.2010 and the guidelines of DoP&T issued on the subject from time to time.
- 3. The duties and responsibilities attached with the post of Animal Nutritionist are given below: -
- i) Appraise the project proposals received from all states and UTs.
- ii) Release of funds to state/UTs.
- iii) Monitor physical progress of the entire project funded by Government of India.

iv) Deal with matters related to RTI Act 2005, parliament questions, VIP darkers related to Feed/ Fodder. पूर्वण कुमार सिन्हा/PANKAJ KLIMAR SINHA

पंकज कुमार सिन्हा / PANKAJ KUMAR SINHA अवर सचिव / Under Secretary भारत सरकार / Government of India मत्स्यपालन, पशुपालन और डेयरी मंत्रालय Ministry of Fisheries, Animal Husbandry & Dairying

पशुपालन और डेयरी विभाग Department of Animal Husbandry & Dairying कृषि भवन, नई दिल्ली/Krishi Bhawan, New Delhi-110001

Department of Animal Husbandry & Dairying

ए सचिव / Under Secretary

- v) To keep close liaison with research institutes of ICAR and other research organizations.
- vi) Deal with matters of Plan Co-ordination, General Co-ordination.
- vii) Deal with other feeds related issues like quality control, incentive & other related support to feed industry.
- viii) Any other duties, designed by the superiors from time to time.
- 4. For eligibility criteria, i.e. educational qualification, experience and biodata Proforma etc., the applicants are advised to refer to the official website of this Department i.e. http://dahd.nic.in.
- 5. Applications (in triplicate), in the Bio-Data and C.V. Proforma along with the complete up-to-date photocopies of the CR/ APAR dossiers (Last five years i.e. w.e.f. 2018-19 to 2022-23) of officers who are willing to be considered and can be spared, in the event of their selection, may be sent to this Department. Each page of the photocopy of the CR/APAR should be attested by the Group 'A' Officer at the level of Under Secretary or equivalent and above. While forwarding applications, it may be verified and certified that particulars furnished by the candidates are correct and that no vigilance case is either pending or contemplated against them and their integrity is beyond doubt. A statement on imposition of penalty during the last 10 years may also be provided. A Cadre clearance certificate in respect of the candidate may also be forwarded to this Department.
- 6. Applications received after the due date or found incomplete will not be considered. Applications complete in all respects should reach this Department THROUGH PROPER CHANNEL within sixty (60) days from the date of issue of this letter or from the date of publication of vacancy in the Employment News/Rozgar Samachar, whichever is later, to the following address:

Sh. Pankaj Kumar Sinha,
Under Secretary [Estt.(Hqrs)],
Room No. 436-A,
Department of Animal Husbandry and Dairying,
Krishi Bhawan, New Delhi - 110001.
Email ID: manuj.gupta@nic.in

Encl.: Bio-Data/ C.V. Proforma

Yours faithfully,

(Pankaj Kumar Sinha) Under Secretary [Estt.(Hqrs)]

Tel. 011-23382779

E-mail id: manuj.gupta@nic.in

Copy for information/necessary action to:

- 1. All Ministries/Departments of the Government of India. It is requested that the vacancy may please be given wide publicity in their subordinate and attached offices, public undertakings and other autonomous bodies under their administrative control.
- 2. All the attached and subordinate offices of the Department of Animal Husbandry and Dairying.
- 3. Director (NIC), DADF for uploading the same to the Department's website

4. Guard file/ Spare copies (Twenty (20)).

(Pankaj Kumar Sinha)

Under Secretary [Estt.(Hqrs)]
Tel. 011-23382779

E-mail id: manuj.gupta@nic.in

BIO-DATA/ CURRICULUM VITAE PROFORMA

Name of the Post: ANIMAL NUTRITIONIST

Number of Post = One (01)

	•
1. Name and Address (in Block Letters)	
2. Date of Birth (in Christian Era)	
3(i). Date of entry into service	
(ii). Date of retirement under Central/State Government Rules	
4. Educational Qualifications	
Whether Educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same)	
Qualifications/ Experience required as mentioned in the advertisement / vacancy circular	Qualifications/ Experience possessed by the officer
A. Essential Qualification: -	A. Essential Qualification: -
 i. Bachelors' Degree in Veterinary Science from a recognized university or institute; and ii. Post Graduate Degree in any branch of Veterinary Science and Animal Husbandry with specialization in animal nutrition from a recognized university or institute. 	P. Donischle Ossalifications
B. Desirable Qualifications: -	B. Desirable Qualifications: -
Two years' experience in the Animal Nutrition and quality control of feed.	
5. Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience	
of the post:	

6. Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

Office/	Post held on	From	То	*Pay	Band	Nature	of
Institution	regular basis			and	Grade	Duties	(in
			. 1 **	Pay/I	Pay	detail)	
				Scale	of the	highlighti	ng
		a N.				experience	e

				post held regular ba		required for the post applied for
*Important: Pay Losting officer and therefor post held on regular Pay Level/Scale whose indicated as belowed.	re, should not be r basis to be ment tere such benefits	mentioned.	oned. O Details	nly Pay I of ACP/M	eve:	l/Scale of the Pwith preser
Office/ Institution	Pay Level/Scale under ACP/ Scheme	drawn /MACP	From		То	
		-		111 7 2 2		
Permanent or Perm	porary or Quananent.	asi-				
8. In case the pre- held on deputat please state: -						
(a) The date of initial appointment:	(b) Period appointment deputation/contra	act: of	rent fice/orga whice	of the anization the belongs.	pos the sub cap par	Name of the t and Pay of post held in estantive eacity in the ent.
8.1 Note: In case officer should be Cadre Clearance,	forwarded by the Vigilance Clearan	paren	t cadre Integrit	/ Departity certification	men ate.	t along with
8.2 Note: Informations cases where a property organization.	erson is holdin	gap	ost on	deputati	on	outside the
9. If any post held past by the application the last dedetails.	cant, date of retu	urn				
10. Additional de	tails about prese	ent				
employment: - Please state when (indicate the name against the relevant	e of your emplo					

	a display the blood that the	and supply the second s	Marks to the Steel and the state of the stat
a. Central Governmen	t		
b. State Government	•		
c. Autonomous Organd. Government Undert			
e. Universities	laking		
f. Others			
11. Please state wheth working in the same Dep are in the feeder grade	artment and		
feeder grade.	or recaer to		
12. Are you in Revised Sc yes, give the date from revision took place and a the pre-revised scale.	which the		
13. Total emoluments per	month now d	lrawn:	
Basic Pay in the Pay Level/Scale	Pay Level		Total Emoluments
14. In case the applicant the Central Government Organization showing the	Pay-scales, the	he latest sal	ary slip issued by the
Basic Pay with Level/Scale of Pay and rate of increment			Total Emoluments
15A. Additional informate relevant to the post you a support of your suitability (This among other things information with regardditional academic qual professional training an experience over and above in the Vacancy Advertisement). (Note: Enclose a separate the space is insufficient.)	applied for in a for the post. may provide and to (i) diffications (ii) and (iii) work we prescribed Circular/		
15B. Achievements:			
	equested to		
indicate information with	regard to:	200 200 200 200 200 200 200 200 200 200	

and special project (ii) Awards/ Sch Appreciation; (iii) Affiliation wit bodies/institutions (iv) Patents register achieved for the or (v) Any research/ involving official re (vi) any other inform	h the professional s/societies and; red in own name or ganization; innovative measure cognition; mation. separate sheet if	
16. Whether belong	TO TO SC /ST /OBC	
10. WHETHER DEIOH	33 10 00/01/000	
17. Mobile No.:		
18. Email ID:		

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification/ Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/ details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/ withheld.

(Signatu	re of the candidate)
Address	
Date	

Certification by the Employer/ Cadre Controlling Authority

The information/ details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy Circular. If selected, he/she will be relieved immediately.

that	;
L	that

- (i) There is no vigilance or disciplinary case pending/ contemplated against Shri/Smt._____.
- (ii) His/ Her integrity is certified.
- (iii) His/ Her CR Dossier in original is enclosed/photocopies of the ACRs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.
- (iv) No major/ minor penalty has been imposed on him/ her during the last 10 years <u>or</u> A list of major/ minor penalties imposed on him/ her during the last 10 years is enclosed. (as the case may be).

Countersigned

(Employer/ Cadre Controlling Authority with Seal)

Note # 10

Reference preceding Notes, please.

It is submitted that the <u>vacancy circular</u> regarding recruitment to One (01) post of Animal Nutritionist on Deputation was issued on 02.09.2024 and the same was uploaded on the website of this Department on 02.09.2024. Now, the vacancy circular has also been advertised in the <u>Employment News of 21 - 27 September, 2024</u>

- 2. It is pertinent to mention here that as per the Para-6 of the above vacancy circular, the applications to the advertised posts should reach this Department within 60 days from the date of issuance of the circular i.e. 02.09.2024 or from the date of publication of the vacancy in the Employment News/ Rozgar Samachar i.e. 21 27 September, 2024, whichever is later.
- 3. As per the instructions contained in DoP&T O.M. dated 03.10.1989 (Para-6), In the case of a vacancy already existing at the time of issue of the communication inviting nominations, the eligibility may be determined with reference to the last date prescribed for receipt of nominations in the Ministry/ Department/ Organization responsible for making appointment to the post, i.e. originating Ministry etc. Further, DoP&T vide its O.M. dated 02.07.2015 has enumerated that Crucial date for determining the eligibility of the applicants will be counted after excluding the first date of publication of the vacancy/ post in the Employment News, i.e., For the vacancy published in the Employment News of 18-24 January 2014, the crucial date will be counted from the 19th January 2014 (excluding the first date of publication).
- 4. In view of the position stated above, as the above vacancy circular was published in the Employment News of 21 27 September, 2024, the crucial date for determining the eligibility of the applicants is to be counted as 60 days from the 22nd September, 2024 i.e., 20th November, 2024.

Submitted for kind information, please.

25/09/2024 10:09 am

Himanshu Agarwal ASO

Note # 11

25/09/2024 10:34 am

मनुज गुप्ता|MANUJ GUPTA

अनुभाग अधिकारी|SECTION OFFICER

Note # 12

DS (Admn.) may kindly see for information please.

25/09/2024 12:21 pm

PANKAJ KUMAR SINHA UNDER SECRETARY

Note # 13

25/09/2024 04:10 pm

SANJIB BHATTACHARYA DEPUTY SECRETARY

Note # 14

25/09/2024 05:21 pm

PANKAJ KUMAR SINHA UNDER SECRETARY

Note # 15

27/09/2024 10:26 am

मनुज गुप्ता|MANUJ GUPTA अनुभाग अधिकारी|SECTION OFFICER